

**Township of Sparta**  
**PLANNING BOARD MEETING**  
**AGENDA**  
**JULY 18, 2018**

- I. ANNOUNCEMENT RE: Open Public Meetings Act.**
- II. ROLL CALL**
- III. SALUTE TO THE FLAG**
- IV. APPROVAL OF MINUTES**
- V. APPROVAL OF RESOLUTIONS**
- VI. EXECUTIVE SESSION AS REQUIRED**

**SUB-COMMITTEE: 7:00 PM-**

- 1. Beciga – 9 Main Street – new tenant/replace sign**
- 2.**

**PUBLIC HEARING: 7:30 PM**

**LAKE MOHAWK COUNTRY CLUB # 2371**  
**WEST SHORE TR/WOODBINE TERR**  
**BLOCK 5056 LOT 23**  
**MINOR SUBDIVISION**

**Adjourned to 8/1/18**

**J. P. MORGAN CHASE BANK # 661**  
**27 SPARTA AVENUE**  
**BLOCK 5019 LOT 7**  
**AMENDED SITE PLAN**

**Date of Action:8/2/18**

**PIONEER PACKAGING LLC # 662**  
**2 PARK LAKE ROAD**  
**BLOCK 16001 LOT 7**  
**AMENDED SITE PLAN**

**Date of Action:8/4/18**

**OTHER BUSINESS**